

## Lossiemouth Enduro Pe

Permit No. 08 - 027

Round 2 of the METZELER® ACU British Solo Enduro Championship

# 22<sup>nd</sup> and 23<sup>rd</sup> March 2008 Location - Lossiemouth Forest, Monaughty Forest and Woodside MX Track Parking and Start at Milton Airfield

A National Enduro for solo machines to be held under the national Sporting code of the ACU, the 2008 Standing Enduro Regulations, the following Supplementary Regulations and any final Instructions which may be issued. This event will be Round 2 of the ACU British Solo Enduro Championship – regulations for the Championship will apply.

#### **Officials**

Clerk of the Course Kevin Gauld

Secretary of the Meeting	Caroline Thomson		40 Gallowhill Road, Kirkintilloch , G66 4AJ		
	Tel	07900 361 876	E-mail atholl2caroline.cam40@ntlworld.com		

ACU Steward John Collins

SACU Steward Charles Mackenzie

Chief Scrutineer Ian Ramsay

Timing and Provisional Results Cambrian Sports Timing Ltd

### **Eligibility**

All riders must be members of a national club and hold a current ACU or SACU competition licence. Any other riders, including Irish participants must obtain personal accident insurance, produce a licence issued by their FMN and a start permission letter confirming they are licensed and have personal accident insurance. Proof of club membership and Competition licences will be required at signing on. One Event Licences, if required, must be paid in advance along with the entry fee. Entry fees will only be refunded (less 10% administration charge) in the event of cancellation of the event or a valid medical certificate or mechanical failure.

- All riders must have passed their 17<sup>th</sup> birthday and hold a valid motorcycle licence.
- Only riders holding a British Passport are eligible to score points in the ACU Championship

**RTA Insurance**. Public roads will be used as part of the course. All riders will have to obtain RTA insurance to enter the event. Please check to see if your current insurance is valid for competition. There is an application form at the back of these regulations.

Entries Completed entry forms must be returned to the Secretary of the Meeting together with the entry fee of £110 – (+ £20 for a one event licence if required + £15.75 RTA insurance if required) payable by cheque or postal order to Grampian Motorcycle Club.

• **Opening Date** for entries 19<sup>th</sup> January

• Closing Date for entries 23<sup>rd</sup> February – Or when entries full.

Priority will be given to Championship and Expert riders up to four weeks before the closing date. Sportsman entries will be held in order of receipt until the closing date and used to fill the entry list, all Sportsman entries will be notified by letter asap after the closing date.

All entries will only be accepted on an official entry form and must include **3 addressed labels** per rider.

## --- No entries will be accepted after the closing date. ---

**Start / Finish.** The start area will be at Milton Disused Airfield and signed from the junction A96 and B9103 (3 miles east of Elgin). First Rider away at 9:00 am Saturday.

• Start order will be Championship, Expert, Over 40's, Clubman and then Sportsman.

The course will be 2 laps of a 50-mile loop. Including Forest tracks, sandy going and some roadwork.

**Sign On.** Riders must sign on first before presenting machines for scrutineering. From 10:00 to 18:00 on the 21<sup>st</sup> March. Any riders who cannot sign on at this time must arrange with the organisers **in advance** to sign on before 8:00 am on the 22<sup>nd</sup> March.

**Machine Examination** Riders must present their machines for examination on 21<sup>st</sup> March between 10:00 and 18:00. Any rider who is unable to present their machine at this time must arrange with the organiser **in advance** to scrutineer their machine on the 22<sup>nd</sup> March before 8:00 am. Only a very limited number of machines will be allowed to scrutineer on the 22<sup>nd</sup> March and will be subject to 20 penalty points as per ACU regulations. All machines must be fully road legal with lights fitted.

**Noise**. All machines must have the stroke of the machine clearly and permanently marked on the crankcases. All machines will be subject to noise testing at scrutineering. Any noisy machines noted on the course will be tested at the end of the day. Failure to stop for a noise test will result in exclusion. Limit – 94 dBa measured as per ACU Handbook.

**Tyres** Front and Rear - Enduro type – to FIM Specification road legal. No MX tires allowed.

**Rider Numbers** Riders must provide their own numbers and backgrounds. Ensure there is space to attach the METZELER logo (to be supplied at sign on) as per BEC regulations.

Number plate colours as per Enduro Standing Regs.

Championship
 Expert
 Clubman
 Sportsman
 Red plates with White Numbers
 Yellow Plates with Black Numbers
 Black Plates with White Numbers.

• NB All classes Side Plates same colour as front plates.

Classes Championship, Expert, Clubman, Over 40, Sportsman

## **Capacity Classes**

- **E1** 2 strokes 100cc to 125cc and 4 strokes 175cc to 250cc
- **E2** 2 strokes 175cc to 250cc and 4 strokes 290cc to 450cc
- **E3** 2 strokes 290cc to 500cc and 4 strokes 475cc to 650cc
- Veterans (Over40) has no sub classes will run on Clubman times.

**Start Order** E2, E3, E1. Championship Expert Veterans Clubman Sportsman E1 is split into 2 Stroke and 4 Stroke

**Team entries**. For 2008 a team competition will run in the BEC and will be organised by Bob Mullins the official results recorder. See **www.enduronews.com** for full details. Proceeds will go to support the ISDE team. Riders can be changed as long as Bob is notified in advance.

**Special Tests**. The location and format of the tests will be detailed in the final instructions. There will be a MotoX test at Woodside that will be accessible to support crews. The Cross Country tests in Lossiemouth Forest and Monaughty Forest will not be accessible by vehicles during the event. Because of the small number of laps the tests will be timed on all laps. The tests will be available for inspection from 11:00 am on the 21<sup>st</sup> March.

**Security**. Competitors must be aware that security of their vehicles and property is their own responsibility at all times. Please ensure you have adequate insurance to protect your possessions. There will be no Parc Ferme provided.

**Power Washing**. There will be no power washing allowed.

**Unauthorised access**. Only signed on competitors will be allowed on the course. No support riders will be permitted.

**Time Cards** Enduo rule 3.11 (b)

"The onus rests with the riders to present a time card to the Time Check Official in a **flat** and legible condition"

Due to the large number of time checks (18 over 2 laps) the time card must be kept in a card pocket to preserve the legibility of the times. Please do not attach to the handlebar with a rubber band.

WARNING – MOTOR SPORT CAN BE DANGEROUS
DESPITE THE ORGANISERS TAKING ALL REASONABLE PRECAUTIONS, UNAVOIDABLE
ACCIDENTS CAN HAPPEN. PLEASE COMPLY WITH ALL INSTRUCTIONS
OF THE MARSHALLS AND REMAIN IN PERMITTED AREAS ONLY
THEY ARE CONCERNED WITH YOUR SAFETY

We hope you have a very enjoyable and safe event. If you have any queries please contact the organisers.

This event would not run without the help and permission of **Forestry Commission Scotland** – please keep the forests tidy and respect the country code.

We would also like to thank the local Moray Council and Police Force for their assistance in promoting this event.

\*\*\*\*\*\* VERY IMPORTANT – ALL RIDERS MUST HAND IN THEIR TIMECARD AT THE END OF THE DAY – EVEN IF YOU RETIRE. IT IS THE ONLY WAY WE KNOW YOU ARE SAFELY OFF THE COURSE

#### Accommodation.

For accommodation in Elgin please check the following websites. There will also be camping at the start finish area near Elgin. No Parc Ferme – so lock up your bikes.

Premier Travel Inn - 08701 977 095 – limited places available.

• www.premiertravelinn.com/pti/hotelInformation.do?hotelId=23941

### Elgin Guide and Directory

• www.britinfo.net/index\_Elgin.htm

Very good general site with directions to Elgin

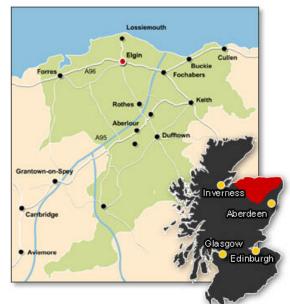
• <a href="http://www.elginscotland.org/">http://www.elginscotland.org/</a>

Visit Scotland – the official Scottish Tourist Board Site

• www.visitscotland.com

The local tourist office may be contacted on

Elgin Tourist Information Centre:
 17 High Street.
 Elgin Moray Tel: 01343 542666.



#### Map courtesy of www.elginscotland.org

#### **Recommended Local Hotels**

• The Sunninghill Hotel, Hay Street, Elgin. Phone 01343 547799.

• The Royal Hotel, Station Road, Elgin. Phone 01343 551380.

• The Mansion House Hotel, The Haugh, Elgin. Phone 01343 548811.

• The Laichmoray Hotel, Maisondieu Road, Elgin. Phone 01343 540045.



The Club has applied to Lockton for a Blanket Cover Note under the above Scheme. This will provide Competitors who need to use the Scheme with the Third Party Cover necessary to meet RTA requirements on the Road Sections of the Event.

The basic rate for the Event (before any Loadings) will be £ 15.75

All new applicants wishing to use the Scheme must be able to comply with all points of the Lockton Declaration:-

- Over 21 and Held a Full Licence for at least 6 months
- Not more than 1 fault accident in last 3 Years
- No more than maximum of 6 speeding points on licence
- No physical or mental disabilities
- No other material facts

•

If able to comply with all points above simply sign on Signing On Form for Insurance - **No Letter of Acceptance will be issued.** 

If unable to comply with any of above points complete the **Declaration Form** itself and forward direct to Lockton prior to the Event to allow sufficient time for Letter of Acceptance to be issued. Faxed copies are acceptable.

Please return the completed form to:

#### **Motor Sports Risk Services**

A Division of Lockton Companies International Limited Hanover House 30-32 Charlotte Street Manchester M1 4FD

Tel: +44 (0) 161 242 8307 Fax: +44 (0) 161 236 0995

Email: paul.buckle@uk.lockton.com



#### DATA PROTECTION

**SIGNATURE:** 

By signing this proposal form you consent to Lockton Companies International Limited using the information we may hold about you for the purpose of providing insurance and handling claims, if any, and to process sensitive personal data about you where this is necessary (for example criminal convictions). This may mean we have to give some details to third parties involved in providing insurance cover. These may include insurance carriers, third-party claims adjusters, fraud detection and prevention services, reinsurance companies and insurance regulatory authorities. In the course of performing our obligation to you, this information may be disclosed to agents and service providers appointed by us and insurers (which includes their re-insurers, legal advisers, loss adjustors or agents). Where such sensitive personal information relates to anyone other than you, you must obtain the explicit consent of the person to whom the information relates both to the disclosure of such information to us and its use by us as set out above. The information provided will be treated in confidence and, where appropriate, in compliance with the relevant Data Protection legislation. You have the right to apply for a copy of your information (for which we may charge a small fee) and to have any inaccuracies corrected.

From time to time, we may disclose personal information (other than sensitive personal data) to other Lockton Companies. We or they may use that information to advise you of our services which may be of interest to you.

If you would prefer not to receive information, please tick this box  $\Box$ 

IMPORTANT: All Material Facts must be Disclosed. Material Facts are those likely to influence the Acceptance or assessment of your risk. Failure to disclose Material Facts may lead to the Insurer Declaring the resultant cover to be null and void. If you are in any doubt about facts that may be considered to be material these should be disclosed for your own protection.

I understand that some of the information I have given may be made available to other Insurers and to credit Reference and other agencies for risk assessment claims handling and fraud prevention purposes.

I/We declare that the above statements and particulars are true, full enquiry having been made, and I/We have not omitted, suppressed or mis-stated any material facts which may be relevant to insurer's consideration of this proposal form and undertake to inform the Insurer of any change to any material fact that occurs prior to the point at which the insurance contract has been agreed.

I/We understand that the information I/We provide will be used in deciding the price charged by the Insurer for the risk and whether the Insurer will accept the application and the terms of any policy provided.

I/We hereby consent to the use and disclosure of information including personal data for the purposes of and as set out in the above paragraph entitled "Data Protection"

I declare that the statements made in this declaration are true and complete to the best of my knowledge and belief and all material facts have been disclosed. If any part of this declaration has been filled in by any other Person, such person shall be deemed to be my agent and not an agent of the Insurer. I agree that this declaration shall be incorporated into the contract between me and the Insurer. I further agree that the vehicle(s) to be insured shall not be driven by any person who to my knowledge has been refused motor vehicle insurance or continuance thereof.

DATE:
NB:
The Insurer reserves the right to decline any declaration or to impose special terms
Insurer: BRIT INSURANCE LIMITED



# DECLARATION FORM FOR COMPETITORS THIRD PARTY ROAD RISKS

I have not extended my Own Private Motor Insurance but require Cover under the Lockton Scheme.  I declare that:						
1.1	I am over 21 years of age and held a full licence for at least 6 months.					
1.2	I have had no more than 1 Fault Accident in the last 3 Years.					
1.3	I have had no convictions other than a Maximum of 6 Speeding Points.					
1.4	I have no Physical or Mental Disabilities.					
1.5	I have no other Material Facts to Disclose (See Important Note below)					
Name:						
Address						

# Entry Form – please complete and return

Grampian MCC Lossiemouth Enduro 22<sup>nd</sup> 23<sup>rd</sup> March 2008

Round 2 METZELER ACU British Solo Enduro Championship Permit No. 08 - 027

Complete and send with entry fee of £ 110 (+ £20 for a one event licence if required + £15.75 RTA insurance if required) to -

Caroline Thomson , 40 Gallowhill Road , Kirkintilloch , G66 4AJ Tel 07900361876 **E-Mail** enquiries to atholl2caroline.cam40@ntlworld.com

Please enter me for the above Enduro. I enclose my entry fee of £ 110 (+ £20 for a one event licence if required + £15.75 RTA insurance if required) made payable to Grampian Motorcycle Club, the signed indemnity and 3 addressed labels per rider. Closing date 23<sup>rd</sup> Feb 2008

Results will be available on www.scottishenduros.co.uk and www.enduronews.com

Name :-						
Address :-						
Post Code :-			Phone	Number :- 		
Machine :-			Capaci	ty :	s	troke ( mm) :
Club			Machin	ne Registratio	on No	
Mobile no.			E-mail			
	mpionship 2 Stroke	Expert 6	Over 40	Clubman E2	Sportsman E3 (Circ	(Circle Class)
Competition Licence no. :- Day Licence Required  RTA Insurance I comply with the insurance declaration and require insurance  I will provide my own insurance I will contact Locktons direct						
Held under the N	National Sporti	ng Code of the	ACU, the	Standing Reg	ulations and Su	pplementary
Regulations issu	ed for the mee	eting.				
I declare that I	have attained	the age at wh	ich I am le	gally entitled	d to drive a mo	tor vehicle.
•	-	-			•	equired to do so for the understand the risks of
Signed				Date		
Signed parent/g	guardian if un	der 18 yrs.				

### **INDEMNITY** ( to be signed and returned with entry)

Held under the National Sporting Code of the ACU, the Standing Regulations and Supplementary Regulations issued for the meeting.

In consideration for being permitted to participate in this event I declare as follows:

**Entry declaration:** I / we the undersigned apply to enter the event described above and in consideration thereof:

- I hereby declare that I have had the opportunity to read, and that I understand the National Sporting Code of the ACU, the ACU/SACU Standing Regulations, such Supplementary Regulations as have or may be issued for the event, and agree to be bound by them.
- I further declare that I am physically and mentally fit to take part in the event and I am are competent to do so
- I confirm that I understand the nature and type of event we are entering and its inherent risks and agree to accept the same notwithstanding that such risks may involve negligence on the part of the organisers or officials.
- I confirm that the machine(s) as described below which I compete on shall be suitable and proper for the purpose.
- I confirm that if any part of the event takes place on a public highway, the machine(s) described below shall be insured as required by the Road Traffic Acts, or equivalent legislation, and that it / they will comply with the regulations in respect thereof.
- I agree that I am are required to register our arrival by "signing on" at the designated place not less than 30 minutes prior to commencement of my/our practice or first competition, whichever occurs first.

#### Acknowledgement of the risks of motorsport:

I understand that by taking part in this event I am exposed to a risk of death, becoming permanently disabled or suffering some other serious injury and I acknowledge that even in the event that negligence on the part of the ACU/SACU, the promoter, the organising club, the venue owner, or any individual carrying out duties on their behalf were to be a contributory cause of any serious injury I may suffer, the dominant cause of any serious injury will always be my / our voluntary decision to take part in a high risk activity.

I have read the above and acknowledge that my / our participation in motorsport is entirely at my / our own risk.

ider's signature:				
If under 18 state date of birth':				
* For riders and passengers under 18 years of age - I accept the above conditions of entry to this event a				
give my approval:				
Signature of parent or person with parental responsibility				

\*\*\*\*\*\* VERY IMPORTANT – ALL RIDERS MUST HAND IN THEIR TIMECARD AT THE END OF THE DAY – EVEN IF YOU RETIRE. IT IS THE ONLY WAY WE KNOW YOU ARE SAFELY OFF THE COURSE