

Elgin Endurance Club. 2014 Membership Form



(2014 membership runs from the 01/01/2014 to the 31/12/2014)

| Please complete all fields. | | |
|---|------------------|-------------|
| Full Name: | А | ge: |
| Address: | | |
| | | |
| Town: | Post Code: | |
| Email Address: | Phone Number: | |
| Membership Type: Non riding member £5.00 Riding member £10.00 | | |
| I have enclosed my membership fee of : £ | | |
| Please make cheques or postal orders payable to "Elgin Endurance Club" | | |
| "Only complete below if you require an SACU competition licence" | | |
| If under 18 years of age please give date of birth: Date Month Year | | |
| Do you require a competition licence? Yes No | | |
| If Yes for which discipline? Enduro Trials Moto | cross Supermo | to 🔲 Quad 🔲 |
| EEC) the SACU, the ACU, (including the owners or leaseholders of any land used by the EEC), and their respective officials, servants, representatives and agents from and against all actions, claims, costs, expenses and demands in respect of death, injuries (as the case may be), howsoever caused arising out of, or in conjunction with my membership of EEC or my taking part in the club and, not withstanding the same, may have contributed to or occasioned by the negligence of the said bodies, their officials, representatives or agents operating on their behalf. | | |
| · . | gn: | |
| Signature of Parent or Guardian if under 18: Signature | jn: | |
| Free 2014 SACU Competition Licence. | | |
| For 2014 the club would like to assist a competitive rider albeit in a small way, so all members who join the club and apply for their SACU competition licence before the 31st of January 2014 will be put in a hat and a member will be chosen by random who will then be contacted and reimbursed in full for the cost of their licence. | | |
| Please return Form and Payment to: | | |
| Elgin Endurance Club, | | |
| c/o 28 Duff Place, Bishopmill, | | |
| Elgin, | | |
| IV30 4DX. | | |
| For Official Use | | |
| Memb' received from: | Amount:£ | Date: DM Y |
| Received by: | Memb' No Issued: | |